

## **1. MBDA Booth**

*Exhibit Hall Floor*

Thanks again to Jeff Goldsmith and the gracious support of Marshall Field's Group Travel, for providing the MBDA booth on the exhibit hall floor. Stop by the booth during the clinic to visit with a board member or member host, pick up some information, or purchase your MBDA lapel pin (\$10)! Stop by and say hi!

## **2. Annual MBDA Meeting**

*Friday, Feb. 17, 3:30 p.m. - 4:30 p.m., Room 202 AB, Convention Center.*

The annual meeting of the membership will include brief reports from MBDA Board Members as to the many facets of our organization. Information on upcoming events and initiatives will be shared with those in attendance.

## **3. "Young Band Literature"**

*Saturday, Feb. 18, 8:30 a.m. - 10:00 a.m., Room 205, Convention Center*

This longstanding MBDA tradition presents repertoire geared for the elementary and middle level band musician. The repertoire featured in this session is presently NOT contained in any of the literature anthologies presently available to band directors (e.g. Teaching Music Through Performance in Band series, and the like). Thanks to the generosity of Schmitt Music and the publishers of the repertoire, all of the music featured in this session will be GIVEN AWAY FREE to MBDA members in attendance at the session! Those registering for the drawing must be paid and current members of MBDA and MMEA in order to be eligible. Further information will be available at the session.

This year's repertoire:

- POPCORN PRELUDE / MIKE HANNICKEL / CURNOW MUSIC
- FURIOSO / ROBERT W. SMITH / WARNER BROS.
- ALPHA SQUADRON / GREG HILLIS
- CHIPPEWA LULLABY / ANNE MCGINTY / QUEENWOOD PUB.
- APACHE LULLABY / MICHAEL COLGRASS / CARL FISCHER
- FIELDS OF CLOVER / STANDBRIDGE / GRAND MESA MUSIC
- VALLEY FORGE MARCH / JOHN EDMONDSON / QUEENWOOD PUB. or KJOS PUB.
- BLUE RIDGE IMPRESSIONS / BRIAN BALMAGES / FJH MUSIC CO.
- TUSCOLA MOUNTAIN CELEBRATION / MURTHA / HAL LEONARD
- INVOCATION AND DANCE / CARL STROMMEN / CARL FISCHER